



## **Cursillo Sunday is May 6, 2012**

The first Sunday in May is designated as Cursillo Sunday. It can be a day of sharing what the Movement is and giving the opportunity for folks to know about it.

In many parishes, Chalice bearers, lay readers, ushers and other serving that day are Cursillistas. Someone usually speaks to the congregation telling what and why it is. There should be a Parish Representative who can be contacted for more information.

Three-Day weekends are held to explore what is fundamental to being a Christian. Weekends for men, women and last year in September a women's in Spanish are held at the Duncan Center beginning on a Thursday night and concluding on Sunday afternoon.

The Cursillo Method helps one to have a personal relationship with Christ and discover we each have a ministry, not only the clergy. Having a Reunion Group and observe a 'rule of life' can enrich one's life and help to enrich the life of their parish.

Teams of clergy and laity are called from around the diocese to serve on weekends. Serving on team, Secretariat, and Servant Committees is a way for leaders to emerge. Reunion Groups that meet regularly can be a method of personal and group apostolic action. Ultreya's are held around the diocese to interact and share on a larger scale.

The Episcopal Cursillo Movement is national and international; it is active in most dioceses. There is a yearly Conference held the last weekend in October – last year in Phoenix Arizona and in 2012 in Orlando, Florida.

At our Diocesan Convention, when it has been asked how many attending have made a 3-day weekend, the vast majority raises their hands! Their continual service is part of the goal of Cursillo - being a 'Christian Community in Action!